



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Central Academy
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Adarsh Nagar, Near LIC Building, Phalodi - 342301
5	PRINCIPAL NAME & QUALIFICATION:	SONIA SHUNGLOO (B.Sc, B.Ed, MA, MBA)
6	SCHOOL EMAIL ID	phalodi@centralacademy.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 6377850256

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_35d986defae7490088c8132a96658081.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_d1c4bc7e4b9f4915b36205e97bc89bcb.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_0fd424860c7f482d87b



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		74c1fc50d5e5d.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://b4e15a26-5358-42bc-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_2f8185459cc245fb853156094a55190d.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_636f458dfald4c6d9fe61a65c54baf90.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_f5b75a756f734bbca6523dbb511ce499.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_69d8c1b7ac0541b28b26dace9070f17b.pdf
2	ANNUAL ACADEMIC CALANDER.	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_37fb69c5da3f4d1a949e07f27d170ceb.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_8dfeba09ca7042e691bcba0339c08ce3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_8fea3a16434a4b2b820724cb05b8a30c.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_8463e02512b24cf6b9e33c4d8c880500.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	N/A	N/A	N/A	NIL



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02	2024-25	N/A	N/A	N/A	NIL
03	2023-24	N/A	N/A	N/A	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	N/A	N/A	N/A	NIL
02	2024-25	N/A	N/A	N/A	NIL
03	2023-24	N/A	N/A	N/A	NIL



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	SONIA SHUNGLOO (B.Sc, B.ED, MA, MBA)
2.	VICE PRINCIPAL	-	
3.	HEADMISTRESS/HEADMASTER	-	
4.	TOTAL NO. OF TEACHERS	19	UPLOAD LIST/DETAILS https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_9c2e10c67ca3416abff3c1efc4fb54ba.xlsx
	▪ PGT	03	NAME-DESIGNATION - QUALIFICATION https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_9c2e10c67ca3416abff3c1efc4fb54ba.xlsx
	▪ TGT	9	NAME-DESIGNATION - QUALIFICATION https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_9c2e10c67ca3416abff3c1efc4fb54ba.xlsx
	▪ PRT	07	NAME-DESIGNATION - QUALIFICATION https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_9c2e10c67ca3416abff3c1efc4fb54ba.xlsx
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	1	RUCHIKA DAVE (M.A IN PSYCHOLOGY, PH.D)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	RUCHIKA DAVE (M.A IN PSYCHOLOGY, PH.D)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12090sq meter
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	20 & 1100sq meter
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	03 & 160sq meter
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 87.44sq meter
5.	INTERNET FACILITY (YES/NO)	yes



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6.	NO. OF GIRLS TOILETS	03
7.	NO. OF BOYS TOILETS	02
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	
