



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX REVISED FORMAT MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1731176
3	SCHOOL CODE (IF APPLICABLE)	11697
4	COMPLETE ADDRESS WITH PIN CODE	UTTARLAI ROAD , BEHIND DIET , BARMER , BARMER ,RAJASTHAN - 344001
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Shika Bhargava Ph.d, M. Ed., B. Ed
6	SCHOOL EMAIL ID	fobarmer@centralacademy.ac.in

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_6c935fc9c7f3443198e96b898f9e855b.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_f6fa1e8b9b514a139feb065d86de6808.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_58b6291c82d1481697a99450c954d796.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_38ea3082233149a4a44a3af3e3cb4e43.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_1d999aa0523b436eb7



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_7a569d6e61004d6290e453fd73e7df76.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_81705e78271f4253853e13989406447e.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://b4e15a26-5358-42be-b448-d47e7a459c1d.usrfiles.com/ugd/b4e15a_95de1a999f894f4c9050eebccb3c3ec8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_2d7b63e591644a33bac5107bb490f937.pdf
2	ANNUAL ACADEMIC CALANDER.	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_ef305f891b35431e85fc74073c91114e.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_0da07f25cb234512a34e45db51746ea4.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_896f8cadd9a54eeb970ea6d4d761f081.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_896f8cadd9a54eeb970ea6d4d761f081.pdf



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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	11	11	100%	
2	2024-2025	NA	NA	NA	
3	2023-2024	NA	NA	NA	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA
2	NA	NA	NA	NA	NA
2	NA	NA	NA	NA	NA



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr.Shikha Bhargva
2.	VICE PRINCIPAL	-	
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	18	UPLOAD LIST/DETAILS
	▪ PGT	0	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_1875837309144dc8937bea9e01337017.xlsx
	▪ TGT	10	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_1875837309144dc8937bea9e01337017.xlsx
	▪ PRT	8	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_1875837309144dc8937bea9e01337017.xlsx
5.	TEACHERS SECTION RATIO	1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Sonali
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Jyoti Bhawan Diviedi

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1280
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 410
4	INTERNET FACILITY	YES
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	9
7	NO. OF BOYS TOILETS	9
8	NO. OF CWSN TOILETS	1
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING	https://youtu.be/izMjOdMzrxY?si=FriNuY0ZFAPAL0_Rk
